



## **Bradley University Student Senate**

### **General Assembly Meeting**

**February 19th, 2018**

- I. Call to Order, *Speaker of the Assembly*, Kelsey Vogt at 5:03 PM
- II. Roll Call
- III. Guest Speakers
- IV. Approval of Minutes
- V. Department Reports (Dept. Meeting Times)
  - A. *Academic Affairs*, Michael Tomerlin (Sunday 7:00-8:00 PM)
    1. Finishing up survey draft and will send over to Molly (Associate Provost) shortly
    2. Will be looking further into more printing services throughout campus
      - a) Olin or Bradley Hall etc.
    3. Dean Akers of Engineering will be making the blueprints and updates of the complex more easily visible for students to see
    4. All of the Deans are aware that we are keeping an eye on the academic webpages on the Bradley Website and they are each using different methods to reach out to faculty and staff within their college to verify the information currently posted
  - B. *Campus Affairs*, Cal Weisman (Tuesday 5:00-6:00 PM)
    1. Continuing to work through Campus Food Pantry logistics. Survey will be going out this week. Working through Senate Resolution.
      - a) Constitution -  
[https://docs.google.com/document/d/1KQTK6\\_2DuSMITMzK-Bs5XFxmhfIPR4LnOnoghECY8Ps/edit?usp=sharing](https://docs.google.com/document/d/1KQTK6_2DuSMITMzK-Bs5XFxmhfIPR4LnOnoghECY8Ps/edit?usp=sharing)
      - b) Survey Questions - trying to get this sent out this week -  
<https://docs.google.com/document/d/1kpZP28itJWYCMzXgPvK-dqgMTQ8V112JS3gOailLIY/edit?usp=sharing>
      - c) Student Senate Resolution -  
<https://docs.google.com/document/d/1HXEBckRsR57H38v5k-sbRxTIs2NdfUI2lwPVZa3vA0/edit?usp=sharing>

2. BU Bucks - Till Feb 23 - Purchase \$100 in BU Bucks and get \$15 free  
\*Must purchase @ Swords Hall
- C. *Campus Safety*, Brandon Sheraden (Wednesday 9:00-10:00 PM)
1. Don't forget to register off-campus houses with the BUPD's Vacant House Watch program for Spring Break
    - a) Call 309-677-2000 to have an officer come to your house to register it
  2. Looking to partner with a few other VP's and their committees to expand campus safety (Cal and the crosswalks, Camille and mental health, Forrest and cybersecurity)
  3. Emergency Operations presentation hosted by the BUPD will take place this Friday in Marty Theatre from 12:30-2pm
    - a) What the University is doing to prevent and respond to school shootings and other emergency situations
    - b) Pizza and soda will be served
- D. *City and Local Affairs*, Alex Erbs (Sunday 3:00-4:00PM)
1. Please fill out the Beyond Bradley form  
[https://docs.google.com/spreadsheets/d/1wBJoF\\_wOE1TTzJuwNMjcbpD--3\\_Z99flas8yYyQVdA/edit?usp=drive\\_web&oid=111795613440176847634](https://docs.google.com/spreadsheets/d/1wBJoF_wOE1TTzJuwNMjcbpD--3_Z99flas8yYyQVdA/edit?usp=drive_web&oid=111795613440176847634)
  2. Charette went well. Thank you to those who attended. Hope to see some differences on Main Street shortly!
  3. West Bluff Council meeting Thursday.
- E. *Diversity and Inclusion*, Camille Sanders (Tuesday 6:00-7:00 PM)
1. No Report
- F. *Internal Affairs*, Andrew Yohanan (Wednesday 8:30- 9:30 PM)
1. Please expect changes to the Constitution and Bylaws to come before you before Spring Break. It is imperative you read over these documents. In the past these documents have for the most part been ignored when changes were made and this is most likely why in the past 5 years there have been 3 senate leadership overhauls.
  2. Link to Constituency reports
    - a) <https://docs.google.com/forms/d/e/1FAIpQLScFfnByXDncOC0PhK1bEcCd94yXeqv1e1LgdFwKBlwQiEhtg/viewform?c=0&w=1>
  3. No SIBS this week!!!
- G. *Student Affairs*, Camryn Kirkham (Monday 6:30-7:30 PM)
1. No ROTR this week

a) Next one 3/2:

<https://docs.google.com/spreadsheets/d/1DCGC3ActNYaymp7qDLZe9MonIVeskj8EB11Lafj3MJ0/edit#gid=0>

b) Went well for enforcing rules more last week

2. Committee meeting after GA

H. *Technology Services*, Forrest Glenn (Sunday 3:30- 4:30 PM)

1. The EduCas Survey will be open to sophomores and juniors starting tomorrow

a) If you complete it you are entered into a raffle to win a gift card!

b) The survey should only take about 15 minutes

## VI. Student Body Executive Reports

A. *Secretary of Finance*, Luke Versweyveld

1. Funding requests for Fall 2018 due Monday, March 26 by 11:59 p.m.

B. *Secretary of the Assembly*, Molly Paterson

1. I attended University Senate this week with Senator Hubbs. The meeting was short due to Strategic Plan Implementation Plan discussion. There is nothing significant to report.

C. *Speaker of the Assembly*, Kelsey Vogt

1. NSSE Survey for freshman or seniors

2. LINC's Leadership Week Feb 26-Mar 2

a) Event March 2nd. Ted Berger coming to campus happening 4:30-6:00 in HCAC.

b) RSVP: <https://bradley.presence.io/form/linking-with-alumni>

3. LAS Seats- Nikki Eckland

a) English and International Studies double major from Crystal Lake, IL. She likes birds.

D. *President of the Student Body*, Dave Jensen

1. In light of the recent Bradley student death, please make sure your friends/constituents are aware of the Counseling Center and be sure to reach out to staff or professors if they need someone to talk to.

2. Core Practices Committee Update

a) Experiential Learning Tag Requirements

3. No more cable TV beginning in the Fall

a) This will save a lot of money that can be allocated to wifi and classroom technology.

4. Commencement email went out to all students graduating in May today

a) Any commencement questions, feel free to direct them my way.

5. Processes at Bradley

- a) When you think about constituency reports try to remind your constituents about budget and campus practices. Not to be discouraging but this is just reality.
  - b) Ex: New Safety Cruiser - great idea but thousands of dollars
  - c) Ex: Water filling stations \$4000 each, can't put into Jobst because the building is coming down
6. Spring Break is only 3 weeks away!

VII. Caucus

VIII. Advisor Reports

A. Advisor Wood

- 1. Siblings Weekend this weekend! Remember all events are open to you as a student even if you don't have a sibling/family visiting. Our schedule is <https://www.bradley.edu/campuslife/sao/events/siblings/>
- 2. We are working with Campus digital marketing/communications departments on new websites for SAO, Greek Life and LJB!!
- 3. LINCS are hosting Leadership Week next week! Full list of events was in today's Hilltop Happenings
  - a) Thursday March 1st event does require RSVP its capped at 40 students
- 4. NPHC is hosting NPHC week February 25-27th- there is a Black Greek 101 on the 26th at 7pm in Garrett Center and Black Jeopardy on 27th at 7:30pm in Garrett Center

B. Advisor Coy

- 1. Siblings Weekend passes for Markin need tickets and guest passes
- 2. All events sponsored on campus that are open, need to utilize Campus Catering or get approval by catering services. (You can get this by talking to me about that)
- 3. Student Center Ballroom Upgrades in the Summer
  - a) New Wall Divider
  - b) New Projectors and Sound
  - c) New Control Panels
- 4. Transfer Aide Position now through March 9
  - a) Community College, etc.
  - b) In the Hilltop Happenings

IX. Constituency Reports

A. Are there any updates on implementing an app for our safety cruisers

- 1. App is a lot more expensive than you would expect but they are looking into how to improve the program in the most cost effective way
- 2. Averages \$6000 a year

- X. Unfinished Business
- XI. New Business
- XII. Public Comments
  - A. The Scout went to ICPA - a conference for all papers in Illinois
    - 1. 9 awards
      - a) Personal Opinion
      - b) Sports Photography
      - c) Some more
- XIII. Call for Announcements
  - A. Shout out to Megan Brezka - Lazy Man Triathlon
  - B. Love Wins: Jim Obergefell & the Landmark Marriage Equality Case
    - 1. He will be speak on campus this Thursday (Feb. 22) in Student Center Ballroom from 7:00pm-9:00pm
      - a) Doors open at 6:30pm
  - C. This Tuesday there is an ODI Student, Faculty & Staff mixer in the Garrett Center from 3:30pm-5pm (Feb 20) part of Black History Month
  - D. This Saturday (Feb. 24) BSA: Black Excellence Ball Garrett Center 6:00pm-8:00pm
  - E. Dead Man's Cell Phone Opening this weekend
    - 1. It will be playing Thurs-Sun (Feb 22-Feb 25 & Mar. 1-4) 7:30pm on Friday & Saturdays and 2:00pm on Sundays. Tickets are \$5 for Students you can buy them in advance or the night of the show at the box office in the Hartman Center.
    - 2. The play is about a woman who finds a dead man's cell phone, how she gets involved in his life, how everyone deals with loss. It's a fun, quirky show that is oddly relevant to today
  - F. The English Department and Delta Tau Delta are fundraising to send local Peoria kids to camp by selling hats that say "FTK - For the Kids" \$14  
[https://order.universitytees.com/bird\\_banks/30192/signups/new](https://order.universitytees.com/bird_banks/30192/signups/new)
- XIV. Adjournment at 5:51 PM